



13TH INTERNATIONAL FRAGILE X CONFERENCE

✂ July 25-29, 2012

QUESTIONS?

Call or email Linda Sorensen at the National Fragile X Foundation
Linda@FragileX.org • (800) 688-8765

SEND PAYMENT AND APPLICATION TO:

National Fragile X Foundation • Attn: Linda Sorensen
1615 Bonanza St., Suite 202 • Walnut Creek CA 94596
NFXF Federal Tax ID #84-0960471

Please complete all sections of this application. Sign and return it
with your payment information.

Company Name _____

Primary Registrant _____

Phone Number _____

Fax Number _____

Email Address _____

Exhibitor Pass Registrant(s): _____

Specific requirements for electricity at exhibit table(s): _____
(Internet access fee will be billed to exhibitor.)

Exhibitor Application

I/we hereby apply for exhibit space at the 13th International Fragile X Conference of the National Fragile X Foundation, subject to the rules and regulations governing the exhibition as stated in this invitation, which I/we accept as part of the agreement. Payment for exhibit space is due with this application. I am aware that 25% of the Exhibitor fee is designated as a non-refundable deposit. Cancellation requests must be submitted in writing, with 75% of the total fee refundable up to June 15, 2012. *No refunds after June 15, 2012.*

As an authorized representative of the company named below, I have read and understand the rules and regulations outlined in the 13th International Conference of the National Fragile X Foundation exhibit invitation. I understand and agree to accept and abide by these rules and regulations.

The acceptance of our application by the 13th International Fragile X Conference and my full payment of Exhibit fees constitute a contract.



PRIVATE SECTOR EXHIBITOR OPTIONS:

- | | | |
|--|------------|----------|
| <input type="checkbox"/> Platinum Booth (150 sq. ft.) | \$7,500 | \$ _____ |
| <input type="checkbox"/> Deluxe Booth (75 sq. ft.) | \$4,000 | \$ _____ |
| <input type="checkbox"/> Two 6' x 30" Tables | \$1,500 | \$ _____ |
| <input type="checkbox"/> One 6' x 30" Table | \$750 | \$ _____ |
| <input type="checkbox"/> Additional Exhibitor Pass(es) | \$300 each | \$ _____ |

NONPROFIT EXHIBITOR OPTIONS:

- | | | |
|--|-----------|----------|
| <input type="checkbox"/> Two 6' x 30" Tables | \$1,000 | \$ _____ |
| <input type="checkbox"/> One 6' x 30" Table | \$500 | \$ _____ |
| <input type="checkbox"/> Additional Exhibitor Pass(es) | \$50 each | \$ _____ |

TICKETS:

- | | | |
|------------------------------------|-----------|----------|
| Fri. 7/27 • Miami Marlins Baseball | \$70 each | \$ _____ |
| Fri. 7/27 • Additional Lunches | \$35 each | \$ _____ |
| Sat. 7/28 • Additional Banquet | \$75 each | \$ _____ |

TOTAL \$ _____

METHOD OF PAYMENT: Credit Card Check (payable to NFXF)

Card Number (VISA, MC, AMEX) _____ Expiration Date _____

Name on Card _____ Credit Card Billing Zip _____

Authorized Signature _____

Exhibitor General Information



**13TH INTERNATIONAL
FRAGILE X CONFERENCE**
July 25-29, 2012

EXHIBIT SPACE FEES

PRIVATE SECTOR

- Platinum Booth (150 sq. ft.) \$7,500
- Deluxe Booth (75 sq. ft.) \$3,750
- Two 6' x 30" Tables \$1,500
- One 6' x 30" Table \$750

NONPROFIT* SECTOR

- Two 6' x 30" Tables \$1,000
- One 6' x 30" Table \$500

*Qualified 501(c)(3) or 501(c)(6) organizations

INCLUDED IN YOUR EXHIBIT FEE:

- Full 5-day conference registration for Primary Registrant
(Includes one ticket each to Friday luncheon & Saturday night banquet dinner; additional meal tickets available for purchase)

- Recognition in Conference Agenda

- Exhibitor Passes *Access to Exhibit Hall only*)

Private Sector: 4 passes for Platinum Exhibit

2 for Deluxe Exhibit

4 passes for two Tables

2 for one Table

Nonprofit Sector: 4 passes for two tables

2 for one table

ADDITIONAL EXHIBITOR PASSES:

Private Sector: \$300

Nonprofit Sector: \$50

EXHIBIT SPACE ALLOCATION

Exhibit space open to organizations on first-received, first-considered basis. Assignments based upon order of receipt of allocation and payment. However, event manager reserves right to make final determination of all space assignments, with decisions based on best interests of exposition.

PAYMENTS

Payment for exhibit space due with application.

25% of Exhibitor fee is non-refundable deposit. Exhibitors must cancel in writing and may receive 75% refund of total fee up to June 14, 2012. **Refunds not possible after June 15, 2012.**

EXHIBIT SPACE IS LIMITED Reserve Yours Today!

2012 EXHIBIT HALL SCHEDULE

MOVE IN

- Wednesday, July 25 12 noon to 5:00 p.m.

EXHIBIT HALL HOURS

- Thursday, July 26 8:00 a.m. to 5:00 p.m.
Poster Reception 5:00 to 7:00 p.m.
- Friday, July 27 8:00 a.m. to 7:00 p.m.
- Saturday, July 28 8:00 a.m. to 1:30 p.m.

Food and beverage events will be held in the Exhibit Hall each day.



**NATIONAL FRAGILE X
FOUNDATION** *forward*

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